

UNION LEADER CORPORATION

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STATE OF NH - PUBL UTILITIES C
ATTN: *DEBRA HOWLAND*
21 S FRUIT ST STE #10
CONCORD NH 03301-2428

I hereby certify that the legal notice: (0001604720) DE 15-302
was published in the New Hampshire Union Leader
On:
08/17/2015.

Andrew Thompson 8/17/2015
Andrew Thompson
State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this
17th day of August 2015

Terry M. Clark

Notary Public

